

AMENDED

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office FEB 20 1994  
Returned to applicant for correction MAY 5 1994  
Corrected application filed JUN 30 1994  
Map filed JUN 30 1994

The applicant AMAX Gold Inc.

9100 East Mineral Circle, of Englewood

Street and No. or P.O. Box No.

City or Town

Colorado, 80223

State and Zip Code No.

, hereby make S application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) AMAX Gold is a Delaware corporation qualified in the State of Nevada on May 26, 1987.

1. The source of the proposed appropriation is underground  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 2.0 cfs second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_

3. The water to be used for Mining, milling, and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated \_\_\_\_\_

(b) Stockwater, state number and kinds of animals to be watered \_\_\_\_\_

(c) Other use (describe fully under No. 12. "Remarks") \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point within the NE1/4SW1/4 of Section 10, T.28N., R.47E., M.D.B.&M., or at Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
a point from which the NW corner of said Section 10 bears N 31°32'11" W a distance of 4,731.3 feet.

6. Place of use portions of Sections 3, 4, 8, 9, 10, 15, & 16, T.28N., R.47E., M.D.B.&M. on existing mining claims owned or controlled by the applicant.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1st and end about December 31st, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled and cased well, submersible pump, distribution system, and storage reservoir.  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$100,000.00.....

10. Estimated time required to construct works.....three years.....  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....four years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Water will be utilized for mining purposes. Total combined duty from this and the application filed simultaneously herewith shall not exceed 2,000 acre-feet per year.

Desert Mountain Surveying as agent  
 By John H. Milton, III, PLS, SWRS  
 s/John H. Milton III  
 146 W. Second St.  
 Winnemucca, NV 89445

Compared.....pm/ jv.....

Protested.....

\_\_\_\_\_  
 OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. .... Issued.....

IN TESTIMONY WHEREOF, I, \_\_\_\_\_,  
 State Engineer of Nevada, have hereunto set my hand and the seal of my  
 office, this.....day of.....  
 A.D. ....

\_\_\_\_\_  
 State Engineer

WITHDRAWN BY APPLICANT

APR 18 1997

STATE ENGINEER

(0)-2145 (Rev. 9-89)